| STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE   |
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|   |
| KNOW ALL MEN BY THESE PRESENTS, That FAUST NICHOLSON  |
| grantor (s)   |
| of said County and State, in consideration of the sum of \$100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of  |
| SOUTH HERMAN N. HIPP & JANE F, HIPP   |
| EAST HINES  |
| WEST PARKINS LAKE ROAD  |
| poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. |
| IN WITNESS WHEREOF, the said grantor (s) do ES hereunto set HIS hand (f) and seal (s) this 28 day of FEB. 195 5.  |
| Signed, sealed and delivered in the presence of:  A arrof Swelf Hilling (SEAL)  James J. Andrewson (SEAL)   |
|   |
| STATE OF SOUTH CAROLINA  COUNTY OF Gradinally appeared before me Darid L. Powell and made oath that the saw the within named FAUST Nicholson  |
| sign, sign, sign, sign, act and deed deliver the within written instrument, and that with LAMES L. ANDERSON witnessed the execution thereof.  |

Notary Public.

Recorded Arpil 13, 1955 at 3:00 P.M. # 9411